

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 91-5058(A1035)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 91-5058 APPLICATION/CLAIM NO.: A1035 CERT. NO.: 2046 SHARES OF STOCK: 1.0

CHANGES: a26284 Cert. (Issued: 03/08/2013)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

Price River Water User's Assn. -- SHARES OF STOCK: 1.0

OWNERSHIP*****

NAME: John & Jeri Houston (Shareholder)
ADDR: P O Box 914
Price, UT 84501
NAME: Price River Water User's Association
ADDR: 375 South Carbon Avenue A-10
Price, Utah 84501

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 01/24/2002|PRIORITY: 08/30/1906|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/27/1907|PROOF DUE:
EXTENSION: |ELEC/PROOF:[] |ELEC/PROOF: |CERT/WUC: 03/15/1988|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [91-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.661 acre-feet

SOURCE: Underground Water Well

COUNTY: Carbon COMMON DESCRIPTION: 27 miles NW of Price

POINT OF DIVERSION -- UNDERGROUND:
(1) N 115 ft W 1722 ft from SE cor, Sec 20, T 11S, R 8E, SLBM
DIAMETER OF WELL: 04 ins. DEPTH: 410 to ft. YEAR DRILLED: 1995 WELL LOG? Yes WELL ID#: 9572

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 633906.

STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 03/01 TO 11/30
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 20 T 11S R 8E SLBM * | | | | * | | | | * | | | | * | | | |X | | * 0.0000

OTHER COMMENTS*****

This certificate is based on one share of stock in the Price River Water Users Association. This share must be maintained in order for this water right to remain valid.

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SEGREGATION HISTORY*****
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This Right was Segregated from 91-2, with Appl#: A1035, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN * ACRE-FEET	-----W A T E R U S E S-----				
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES) (*)	MUNICIPAL -----ACRE-FEET-----	MINING POWER
	1.0	0.25				

Stock Cert. 6906.

*****E N D O F D A T A*****
